

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>WILLIAM G. MALCOLM, #129271 NATHAN F. SMITH, #264635 Malcolm ♦ Cisneros, A Law Corporation 2112 Business Center Drive, Second Floor Irvine, California 92612 (Telephone) (949) 252-9400 (Facsimile) (949) 252-1032 e-mail: nathan@mclaw.org</p> <p><input type="checkbox"/> Individual appearing without an attorney <input checked="" type="checkbox"/> Attorney for: Movant</p>	<p>FOR COURT USE ONLY</p>
<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION</p>	
<p>In re:</p> <p>JEFFREY S. BEIER,</p> <p>Debtor.</p>	<p>CASE NO.: 8:23-bk-10898-TA</p> <p>CHAPTER: 7</p> <p>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: CHAPTER 7 TRUSTEE'S APPLICATION TO EMPLOY REAL ESTATE BROKER; DECLARATION OF BRIAN THOMPSON IN SUPPORT THEREOF</p>

PLEASE TAKE NOTE that the order titled **ORDER AUTHORIZING TRUSTEE TO EMPLOY BRIAN THOMPSON OF WINTERSTONE REAL ESTATE AS REAL ESTATE BROKER FOR THE ESTATE** was lodged on 09/21/2023 and is attached. This order relates to the motion which is docket number 66.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Malcolm ♦ Cisneros, A Law Corporation
2112 Business Center Drive, Second Floor
Irvine, CA 92612

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **September 21, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

OFFICE OF U.S. TRUSTEE: United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
CHAPTER 7 TRUSTEE: Arturo Cisneros (TR) amctrustee@mclaw.org,
acisneros@iq7technology.com; ecf.alert+Cisneros@titlexi.com

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **September 21, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR: Jeffrey S Beier, P O Box 7644, Laguna Niguel, CA 92677

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) **February 24, 2020**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 21, 2023 **Diep Quach**

Date Printed Name

/s/ Diep Quach

Signature

SECTION 1 CONT.

NOTICE: Anerio V Altman LakeForestBankruptcy@jubileebk.net, lakeforestpacer@gmail.com

NOTICE: Greg P Campbell ch11ecf@aldridgepite.com, gc@ecf.inforuptcy.com; gcampbell@aldridgepite.com

NOTICE: Arturo Cisneros arturo@mclaw.org, CACD_ECF@mclaw.org

NOTICE: Michael J Hauser michael.hauser@usdoj.gov

1 WILLIAM G. MALCOLM, #129271
2 NATHAN F. SMITH, #264635
3 Malcolm ♦ Cisneros, A Law Corporation
4 2112 Business Center Drive, Second Floor
5 Irvine, California 92612
6 (Telephone) (949) 252-9400
7 (Facsimile) (949) 252-1032
8 e-mail: nathan@mclaw.org

9 *Proposed Counsel for Chapter 7 Trustee, A. Cisneros*

10 **UNITED STATES BANKRUPTCY COURT**
11 **CENTRAL DISTRICT OF CALIFORNIA**
12 **SANTA ANA DIVISION**

13 In re:

14 JEFFREY S. BEIER,

15 Debtor.

Bankruptcy Case Number: 8:23-bk-10898-TA

Chapter 7

**ORDER AUTHORIZING TRUSTEE TO
EMPLOY BRIAN THOMPSON OF
WINTERSTONE REAL ESTATE AS REAL
ESTATE BROKER FOR THE ESTATE**

Hearing Date:

Date: September 12, 2023

Time: 11:00 a.m.

Location: Zoom Teleconference

16 The Chapter 7 Trustee's, A. Cisneros ("Trustee") Application to Employ Brian Thompson of
17 Winterstone Real Estate ("Broker") as his real estate broker ("Application") came on for hearing before
18 the Court on September 12, 2023. The Application was filed on July 27, 2023 [Docket Entry 66],
19 Debtor's opposition to the Application was filed on August 9, 2023 ("Opposition") [Docket Entry 72],
20 and Trustee's reply to the Opposition ("Reply") was filed on August 31, 2023 [Docket Entry 74].

21 Appearances were made by Trustee and Anerio Altman on behalf of Debtor.

22 The Court, having read and considered the Application, the Opposition, the Reply, the pleadings
23 and papers on file herein, having considered oral argument from the parties at the hearing on the
24 Application, and good cause appearing therefore;

IT IS HEREBY ORDERED that:

1. Trustee's Application is Granted;
2. Trustee's employment of Broker as his real estate broker is approved on the terms and conditions set forth in the Application and declaration in support thereof.

###